# MUNHALL SANITARY SEWER MUNICIPAL AUTHORITY REGULAR MEETING MINUTES Wednesday October 2nd, 2024

Chairman Bovee called the Meeting to Order at 6:00 pm.

Pledge of Allegiance

Mrs. Coles conducted roll call:

Dave Younkins (absent), Matthew Bovee, Tony DeMartino, Jim Barca, Joe Ballas

Also Present: Jacquelyne Coles, Office manager

Mr. Sportelli, Engineer Mr. Nicholas, Solicitor Mr. Gannon, Solicitor

Toni Cregan

**ANNOUNCEMENTS:** None

**PUBLIC COMMENTS:** None

### ENGINEER'S REPORT (Report Attached)

### 1. Miscellaneous Tasks -

- a. Waterfront Pump Station Parking Pad
  - i. LSSE preparing to bid subject project pending resolution of U.S. Steel easement. LSSE to evaluate generator exhaust issue as part of August 2024 power failure.
- b. Sunset Drive/MH 299
  - i. Complete
- c. WMSSMA Homeville Pump Station
  - i. Agreement between MSSMA, WMSSMA, and ALCOSAN approved by ALCOSAN at the ALCOSAN board meeting on 8/29/2024. Agreement signed by Munhall Boro.

#### 2. Developments -

- a. Vondera Street
  - i. LSSE received a response letter and revised drawings September 13<sup>th</sup>, 2024. LSSE responded via letter 10/02/2024. Developers Agreement needs executed.
- b. Steel Valley School
  - LSSE has reviewed redline markups to the developer's agreement and have no comments. DEP approved planning module by letter date 08/30/2024. Developers agreement signed and received 10/02/24.

### 3. Rules and Regulations

- a. Review ongoing.
- 4. NPDES Permit tasks
  - a. August 2024 had 0 SSO's and 0 CSO's
  - b. Visual inspections LSSE to work with Manager on this task
  - c. Future discussion to be had on changing the permit report to 0.5" of precipitation from 0.25" as per current permit requirement.

### 5. Phase II Consent Order and Agreement Tasks

- a. Regionalization
  - Revised Regional Transfer Agreement exhibit expected from ALCOSAN by 09/09/2024 via email to accommodate existing conditions of ownership of sewer lines on Greentree Road and Gates Drive attributed to PWSA. It's ALCOSAN's goal to have MSSMA regionalization sewers transferred by the end of the year.
- b. Phase II COA Deliverables
  - i. M-44

- A. LSSE is coordinating with David Rowland from PAWC on potential water main break. LSSE is coordinating with solicitor regarding lateral infiltration at 2107 West Run Rd.
- ii. M-45
  - A. Final design work is in progress
- iii. M-49
  - A. SSOEP to be completed by 3RWW for submittal by 09/30/2024. LSSE to provide SFR information to be included in section 4. Final design work is in progress for a September 30<sup>th</sup> submission.
- c. Multi-Municipal Collaboration
  - i. Multi-Municipal Mon Valley meeting to be held 10/10/2024.

### 6. MSSMA O&M program - "5 Phase Initiative"

- i. Phase III O/M Inspections and Repairs Contract
  - A. Contract bid date was 10/01/2024. Contract to be awarded to Edge Al as the lowest bid.

### GIS Mapping

 GIS deliverable planned for the end of the year to include mapping updates identified in the year 3 O&M CCTV program.

### 8. Funding opportunities

- a. DCED ARPA H20PA Funding Application
- b. Statewide LSA Funding Application
- c. ALCOSAN GROW funding
  - ALCOSAN meeting on grant award decision held on 09/26/2024. Results to be announced via letter.
- d. Allegheny County GEDTF Grants
  - i. The M-45 GI project grant application was submitted on 08/30/2024
- e. EPA Inflation Reduction Act Community Change Grants
  - i. Grants open until November 21, 2024
  - ii. Potential to submit for M-45 GSI project

#### 9. West Run J-35 Sewer Improvements

 Pre-Construction meeting was held the week of August 12<sup>th</sup>. Construction scheduled to begin on October 9<sup>th</sup>, 2024. LSSE to provide RPR for on-site services in lieu of MSSMA foreman.

### SOLICITOR'S REPORT

- 1. Transfer Agreements Solicitor, Manager, and Engineer are continuing work on logistics of the remaining 2 transfers. ALCOSAN recently provided a copy of the M-49 agreement. Solicitor is reviewing the same.
- 2. Homestead Run Stream Retaining Wall and Culvert
- 3. Consent order compliance being worked on
- 4. Collection matters no response to correspondence.
- 5. Rules and Regulations working on finalizing
- 6. US Steel Property in communication with counsel. Proposal pending
- 7. Personnel manual review cell/vehicle policies in manual for board consideration
- 8. Elementary School developer's agreement solicitor awaits further direction
- 9. WMSSMA agreement by both parties. Solicitor awaits further direction, if any.
- 10. Landlord Tennant billing manager and solicitor to continue reviewing policy considerations.

### MANAGER REPORT (As Distributed)

### Tap-in Permits. New connections

- 1. 719 E 11<sup>th</sup> waiting for easement/agreement for shared tap in
- 2. Superior St/Ellsworth application sent
- 3. St. Rita/Convent tap fees and EDU
- 4. Plate Mill Site under construction
- 5. Steel Valley Elementary School Developers Agreement

### Phase 2 Consent Order

- 1. SSOEP extension is approved by PA DEP and to be submitted 09/30/24.
- 2. M-45 GROW application submitted by LSSE on 06/28/24 waiting for Senate

- 3. M-44 micro monitoring is being conducted by ALCOSAN
- 4. M-49 GROW application submitted by LSSE on 06/28/24.

### **ALCOSAN & Trunk Sewer Transfers**

- 1. M-45 completed and executed
- 2. M-44 West Run Sewer in progress
- 3. M-49 Homestead Run/Ravine in progress, signatures have been requested, transfer agreement sent to GTN for review prior to submission.

### Phase 3 CCTV Project

1. Sam is working on locating and marking all manholes, verifying size, condition and if it can be opened prior to the start of the project.

### **SVSD Elementary Construction**

- 1. Sent developer's agreement over to school
- 2. Contractor knocked off cone while excavating and knocked a bunch of dirt into the manhole. The line is still flowing, but it is noted and documented in case a vactor truck is needed.

### **Deduct Meter Program**

1. In progress (application and instructions need created)

### **Employee Update**

a. Update to be discussed in executive session

### Waterfront Pump Station

- 1. Survey completed. Drawing completed. Solicitor is talking to legal staff at US Steel for approval for parking pad.
- 2. Issue at pump station on 08/26/2024, and the generator was running and there was no power coming in to the station. Issue was underground and on the line that services the Rivers of Steel pump house. Discussion on plumbing the exhaust for the generator outside.

#### Monthly updates

- 1. PMAA in Hershey 9/15-9/18
- 2. Pryor learning @ \$299/year
- 3. Door hangers for field inspections have been sent to printers

### Field Operations Report: available upon request

#### Legal Tax Deposits

- 1. Total collections for the month of August 2024 are as follows: \$313,105.04 total collected, less \$22,873.32 in fees and commissions equals a total NET collection of \$290,231.72.
- 2. Total credit card collections for the month of July 2024 (deposited in August) are as follows: \$\frac{\$115,633.95}{\$110,906.98}\$ total collected, less \$\frac{\$4,726.97}{\$110,906.98}\$ in fees and commissions equals a total NET collection of \$\frac{\$110,906.98}{\$110,906.98}\$.

### Dye Tests

1. There was a total of 11 dye test certificates processed in August 2024. All were in the separate system.

**OLD BUSINESS: None** 

**NEW BUSINESS:. None** 

## **MOTIONS**:

- a. Motion to approve the meeting minutes from the Regular monthly meeting held on August 7th, 2024 as distributed to the board. First by Mr. DeMartino. Second by Mr.Bovee. 1 abstention by Mr. Barca due to not being present. No opposed. Motion carries
- b. Motion to ratify the polled board vote from August 13th, 2024 for the application for the GEDTF 2024 Grant Funding approving a concurring Resolution 2024-05 for \$500,000.00 for funding the M45 Green Infrastructure & Stormwater project. First by Mr. Barca. Second by Mr. Ballas. No opposed. Motion carried.

- c. Motion to approve the payment to Allegheny County Public Works for the permit fees for the J35 West Run Road project in the amount of \$180.00.
- d. Motion to approve the payment of bills as submitted to the Board, for the period August 1st August 31st, 2024, in the amount of \$53,021.98 .First by Mr. Bovee. Second by Mr. Ballas. All in favor. No opposed. Motion carries. \*Mr. Demartino reviewed and approved the bill list
- e. Motion to approve the gross payroll for the month of August 2024 in the amount of \$12.567.70. First by Mr. Barca, Second by Mr. Ballas. All in favor. No opposed. Motion carries.
- f. Motion to approve refunds on the following final/closed accounts:

239 E 21st Avenue - \$2.76

131 Orris Street - \$33.78

115 W Oliver Road - \$106.94

4370 Woodhill Drive - \$108.81

3700 Venango - \$97.58

2615 Main Street - \$493.66

110 McKinley - \$178.94

3223 Valewood Drive- \$102.76

First by Mr. DeMartino. Second by Mr. Bovee. All in favor. No opposed. Motion carries.

- g. Motion to approve the mileage expense for Sam Oravetz for \$68.34 for confined space training on August 21st, 2024. First by Mr. Ballas. Second by Mr. DeMartino, All in favor. No opposed. Motion carries.
- h. Motion to approve mileage expenses for the PMAA conference for the following board members and emplovees:

David Younkins - \$192.90

Joseph Ballas - \$192.90

Tony DeMartino - \$192.90

Jackie Coles - \$267.90

Toni Cregan - \$314.90

First by Mr. Bovee. Second by Mr. Barca. All in favor. No opposed. Motion carries.

Motion to enter executive session @ 7:11 pm to discuss personnel and potential litigation. First by Mr. DeMartino. Second by Mr. Ballas.

Motion to adjourn at 7:34pm. First by Mr. DeMartino. Second by Mr. Bovee.

Next regular meeting to be held Wednesday, October 2<sup>nd</sup>, 2024 at 6:00 pm.

AS APPROVED AT THE OCTOBER 2<sup>ND</sup>, 2024 REGULAR MEETING

David Younkins, Chairman, MSSMA