# MUNHALL SANITARY SEWER MUNICIPAL AUTHORITY REGULAR MEETING MINUTES Wednesday October 5<sup>th</sup>, 2022

Chairman Bovee called the Meeting to Order at 6:43 pm.

Pledge of Allegiance

Mrs. Cregan conducted roll call:

Present: Matthew Bovee, Tony DeMartino (absent), Larry Schamus, Dave

Younkins, Jill Fleming-Salopek (absent)

Also Present: Jacquelyne Coles, Office manager

Mr. Scally, Engineer Mr. Aluguvelli, Engineer Mr. Boring, Solicitor

Toni Cregan, Office Assistant

## **ANNOUNCEMENTS:**

none

#### **PUBLIC COMMENTS**

No members of the public were present. No requests to speak were received.

#### **ENGINEER'S REPORT (Report Attached)**

## 1. NPDES Compliance

- a. Overflow Report Update
  - i. 2 SSO's in August 2022
  - ii. Tunnel activated 4 times in August 2022
- b. CSO/SSO Inspection Updates

#### 2. Regionalization

- a. Contract 2022-01 Regionalization Sewer Repair Project
  - i. Hatch completed review of shop drawing submittals
  - ii. Insight waiting on liner to arrive, expects to start mobilizing in October. NTP is being issued for 10/06/2022.
  - iii. All subcontractors returned agreements to Insight, completion date of 12/02 for the work.

#### 3. 3311 Main St Building Renovations

a. Hatch and TKA are completing the review of shop drawing submittals from

- Franjo and subcontractors.
- b. Building permit plans were approved by the borough on 10/03. The review fee is \$550.00 that is added to the permit fee. When the fee is paid, drawings will be released.
- c. Hatch received the signed contract documents, insurance certificates and bond from Franjo on 09/30. Hatch hand delivered the contract docs on 10/05 to MSSMA for approval prior to issuing NTP.
- d. Construction likely to begin the week of 10/17 with an anticipated completion before 12/31/22.

## 4. Consent Order Update

- a. Due diligence response to DEP
  - i. MSSMA requested 6-month time extension to DEP (new estimated deadline is 12/01/22.)
  - ii. Hatch reviewed flow data until July 2022. Refining the current base models and incorporating various projects that were completed since the baseline data was developed.
  - iii. Preliminary findings indicate the following:
    - A. M-44, Munhall and City of Pgh coordinate I/I removal projects to achieve 10% reduction at the municipal boundary connection. Coordination between all tributary communities required for CSO percent capture compliance at M-44
    - M-45 2022 flow data at the municipal boundary monitor generally agrees with 2008 Alcosan RFMP data.
      Coordination with Homestead require for CSO percent capture compliance at M-45
    - M-49 MSSMA, Munhall, West Mifflin, Whitaker need to coordinate I/I removal efforts to reduce SSO volume by 10%.
      CSO percent capture compliance at the POC in near 85%
    - D. Hatch is currently reviewing the Alcosan and Hatch models of the Homestead Run Interceptor. The Hatch model is much more refined and will be submitted as a correction/update to Alcosan. The model may have to be extended to account for I/I removal areas.

## 5. Alcosan Transfer Agreement

a. Likely to be completed/submitted by early 2023.

#### 6. 2022 CCTV Phase II Inspections and Repairs

- a. Maps/Exhibits completed for CCTV inspections of approx. 65,000 linear feet of sanitary sewer (8 to 24 inches in diameter). The Phase II CCTV inspections contains areas tributary to M-44 and M-49.
- b. Engineers Cost Estimate completed for Phase II Inspections and repairs. Project net estimate is approx. \$208,000.00, excluding contingencies.
- c. Tech specs and Bid docs are in progress
- d. Project likely to be advertised end of October

e. Project completion anticipated by Spring 2023

### 7. Manhole Inspections along Homestead Run Trunk Sewer System

- Hatch to receive assistance from Creative Enterprises for removing manhole lids
- b. Anticipates 3-4 days to complete manhole inspections.
- c. Inspections planned for fall 2022, most likely in November

# 8. PA DEP NPDES General Permit (PAG-06) Renewal to maintain coverage for wet weather discharges from Combined Sewer Systems

- a. Renewal application due 10/16/22.
- b. Revise long term control plan with an emphasis on source control and ongoing overflow reporting and inspections
- c. List all activities prescribed by the LTCP that have been completed
- d. MSSMA to facilitate a preapplication meeting with DEP to discuss the projects completed & pending projects prior to submitting GP application
- e. \$500 permit application fee waived by the DEP

#### 9. <u>Upcoming Projects</u>

- a. Review of Phase I CCTV projects
  - i. Hatch developed a summary of defect areas of excessive I/I, specifically in the M-49 tributary. At least 4 projects were identified and will be addressed for funding when it becomes available.
  - Areas with excessive I/I will be considered for flow reduction opportunities per the COA guidelines and for possible Alcosan Grow funding.

#### 10. Miscellaneous

- a. West Run/ J35 West Run Rd/ Emergency repair
  - i. Coordinated with MSSMA and Creative Enterprises for temporary reconnections of the existing 8" sewer with Ferco's fittings. The sewer segment was damaged due to heavy rains/ landslide along the hillslope. The damaged section is approx. 50ft upstream from the break. Access is extremely difficult. Its it appox. 30 ft below James St.
  - ii. Evaluated various alternatives for a long term solution based on constructability and cost for the damaged 8" sewer (i.e. repair existing sewer alignment vs abandon/reroute existing alignment, install new sewer using trenchless method etc.) the installation of a new 8" private sewer lateral.
- b. General Contractor Maintenance Services Contract (for up to 3 years)
  - i. Identify shortlisted contractors based on local experience, categorize maintenance service contracts based on bidding thresholds for PA municipal authorities and municipalities as indicated below:
    - A. Selection of contractor based on Authorities choice for contract values under \$11,800.00
    - B. Selection of all shortlisted on call contractors for projects

- between \$11,500 \$21,900.
- C. Public bidding for contracts exceeding \$21,900
- D. Hatch to provide list of local contractors who are experienced in paving and sewer rehab projects.
- E. Hatch to prepare itemized bids items for such contracts.
- c. 2023 CIP Projects
  - i. Allocate for approx. \$100,000.00 for fiscal year 2023 budgeting purposes for project improvements related to I/I and misc. projects.
- d. MSSMA to dye test service lateral from Fiscal 2023

## 11. Upcoming Meetings

- a. 3WG Hybrid Meeting (in-person), Thursday, October 13<sup>th</sup>, 2022 9-10am, Carnegie Municipal Building
- b. 3RWW, SSS Subcommittee Meeting at Green Tree Municipal Bldg Thursday October 13<sup>th</sup>, 2022 9-10:30am virtual
- c. 3RWW, CSS Subcommittee Meeting at Green Tree Municipal Bldg Thursday October 27<sup>th</sup>, 2022 9-10:30am

## SOLICITOR'S REPORT

Nothing to report.

# MANAGER REPORT (As Distributed)

#### **Monthly Updates**

- 1. Manhole on West Run/Tioga/Hamilton. This was repaired with new lid, frame and asphalt. Did not authorize Creative to pave curb to curb.
- Deduct meter requests from the Borough. Received a quote from National Road Utility Supply. They are the leading supplier for ancillary meters. The cost per meter is approx. \$1000.00. This does not include installation (by a master plumber), estimated total homeowner's costs will be shared on a spreadsheet in the next month or so.
- YourCFO Terms and agreement for 2023. Total yearly costs to be approx. \$8.000.00
- 4. PMAA Conference was this past month in Erie. 3 board members, and both employees attended the conference.
- 5. RFP for professional services are being prepared. Looking for costs for billing, Engineering, Legal, Auditors and Accounting.
- 6. Mrs. Salopek is up for this years' re-appointment for the next 5 years
- 7. Need 2 Board members for a Budget committee
- 8. Board needs to address PTO time from the Employee Manual
- 9. Does the Board want to renew the Manager's Agreement for another 2 vears?
- 10. Rate Study is being done by Hatch to discuss rates. They will finalize once we approve the projects and expenses for the next few years.

## **Legal Tax**

1. Total collections for the month of September 2022 are as follows: \$233,636.22 total collected, less \$13,458.48 in fees and commissions equals a total collection of

#### \$220,177.74.

2. Total credit card collections for the month of August (deposited in September) are as follows: \$99,669.42 total collected, less \$2,787.50 in fees and commissions equals a total collection of \$95,019.62.

#### **DYE** tests

1. 15 total dye test certificates were processed in September 2022. 13 were in the separate system and 2 in the combined system.

#### **OLD BUSINESS:**

Signed Franjo contract - NTP

## **NEW BUSINESS:**

Permit fee approval for 3311 Main Street - \$550.00. Requests for professional service bids.

#### MOTIONS:

- a. Motion to approve the meeting minutes from the Regular monthly meeting held on September 7<sup>th</sup>, 2022 as distributed to the board. First by Mr. Younkins. Second by Mr. Bovee. All in Favor. No opposed. Motion carries
- b. Motion to approve the payment of bills as submitted to the Board, for the period of September 1<sup>st</sup> to September 30<sup>th</sup>, 2022, in the amount of <u>\$37,161.63</u>. First by Mr. Younkins. Second by Mr. Schamus. All in Favor. No opposed. Motion carries
- c. Motion to approve the gross payroll for the month of August 2022 in the amount of \$7,011.36. First by Mr. Schamus. Second by Mr. Younkins. All in Favor. No opposed. Motion carries.
- d. Motion to approve the Permit fee for TKA Architects for 3311 Main Street. First by Mr. Schamus. Second by Mr. Younkins. All in Favor. No opposed. Motion carries.
- e. Motion to approve the following refunds on closed and final accounts:
  - 1. 2328 Clinton \$58.50

First by Mr. Younkins. Second by Mr. Schamus. All in favor. No opposed.

Motion to adjourn meeting at 7:44pm. First by Mr. Younkins. Second by Mr. Schamus.

Next regular meeting to be held Wednesday, November 2<sup>nd</sup>, 2022 at 6:30 pm.

AS APPROVED AT THE OCTOBER 5<sup>TH</sup>, 2022 REGULAR MEETING